



*Castle House  
Great North Road  
Newark  
NG24 1BY*

*Tel: 01636 650000*

[www.newark-sherwooddc.gov.uk](http://www.newark-sherwooddc.gov.uk)

**Monday, 25 February 2019**

**Chairman: Councillor D Payne  
Vice-Chairman: Councillor P Handley**

**Members of the Committee:**

**Councillor Mrs K Arnold  
Councillor R Blaney  
Councillor Mrs C Brooks  
Councillor B Crowe  
Councillor Mrs M Dobson  
Councillor P Duncan  
Councillor J Lee**

**Councillor Mrs P Rainbow  
Councillor F Taylor  
Councillor Mrs L Tift  
Councillor I Walker  
Councillor B Wells  
Councillor Mrs Y Woodhead**

**MEETING: Planning Committee**

**DATE: Tuesday, 5 March 2019 at 4.00 pm**

**VENUE: Civic Suite, Castle House, Great North Road,  
Newark, Notts, NG24 1BY**

**You are hereby requested to attend the above Meeting to be held at the time/place  
and on the date mentioned above for the purpose of transacting the  
business on the Agenda as overleaf.**

**If you have any queries please contact Catharine Saxton on [catharine.saxton@newark-sherwooddc.gov.uk](mailto:catharine.saxton@newark-sherwooddc.gov.uk).**



## AGENDA

	<u>Page Nos.</u>
1. Apologies for Absence	
2. Declarations of Interest by Members and Officers	
3. Declaration of any Intentions to Record the Meeting	
4. Minutes of the Previous Meeting	5 - 15
<b>Part 1 - Items for Decision</b>	
5. Field Reference 7600 Off, North Scarle Road, Wigsley, Nottinghamshire (17/02043/FULM (MAJOR)	16 - 60
6. Co Op Supermarket, High Street, Collingham, Newark On Trent, Nottinghamshire, NG23 7LB (18/02236/FUL) Site Visit 10.15am – 10.25am	61 - 75
7. Land at Sunny View, 2 Grassthorpe Road, Sutton on Trent (18/02292/FUL) Site Visit 9.45am – 9.55am	76 - 92
8. Land Adjacent Tu Pare, Low Street, Elston (18/01891/FUL) Site Visit 10.45am – 10.55am	93 - 109
9. Land to South Of Station Road, Rolleston (18/02001/FUL)	110 - 121
10. Land to the rear of The Stables, Kirklington Road, Hockerton, Southwell (19/00041/FUL) Site Visit 9.15am – 9.25am	122 - 136
11. Brooklyn, Lower Kirklington Road, Southwell (19/00084/RMA)	137 - 154
12. Annual Report Detailing The Exempt Reports Considered By The Planning Committee	155 - 156
<b>Part 2 - Items for Information</b>	
13. Appeals Lodged	157 - 158
14. Appeals Determined	159 - 165
<b>Part 3 - Statistical and Performance Review Items</b>	
There are none.	
<b>Part 4 - Exempt and Confidential Items</b>	
15. Exclusion of the Press and Public	

There are none.

NOTES:-

A Briefing Meeting will be held in Room F3, Castle House at 3.00 pm on the day of the meeting between the Director – Growth & Regeneration, the Chairman and Vice-Chairman of the Committee to consider late representations received after the Agenda was published.